

SECTION-VPHYSICAL INFRASTRUCTURE32. Physical Infrastructure (Area of Campus):

- (a) Total area (in sq. Mtrs): 19715.58 sq mtrs
- (b) Built up area (in sq. Mtrs): 3527.8 sq mtrs (G+2 floors)
- (c) Area of playground (in sq. Mtrs): 16187.44 sq mtrs
- (d) Does the School campus, school buildings and playgrounds exist on a single contiguous plot of land? Yes
- (e) Does Pucca Boundary wall of sufficient height on all sides exist? Yes
- (f) Total number of Security Gate in the School 04
- (g) Total number of Fire Points in the School premises 04
- (h) Total number of Street Lights and High Mast Lights in the School 20

33. Availability of drinking water:

- (a) Potable Water is available: Yes
- (b) R.O/ Water Filters Installed: Yes
- (c) No. of Drinking water taps: 12 for Girls + 12 for Boys

34. Sanitary Conditions

- (a) Type of W.C and Toilets: Indian and western
- (b) No. of Toilets separately for Boys: 15 urinals and 15 Toilets
- (c) No. of Toilets separately for Girls: 18 Toilets for girls
- (d) Are the Toilets for Boys & Girls Sufficiently Distant? Yes
- (e) No. of Toilets separately for staff: 04 (02 ladies / 02 Gents)
- (f) Are washrooms fitting clean and in working condition? Yes
- (g) Is there adequate provision for running water in Toilets? Yes
- (h) Is there adequate ventilation in the washrooms? Yes
- (j) Has certificate about health, Sanitary conditions and drinking water of the school been obtained from the competent authority of the area? Yes
- (k) Has certificate about the fire safety of the school been obtained from the competent authority of the areas? Yes

35. Details of the Dining Area/Mess

- (a) Seating Capacity: more than 100 students
- (b) Methods of Cooking (Automatic/Manual): N/A

- (c) No of Cooks: N/A and Stewards: N/A  
 (d) Process of food tasting and hygiene monitoring in place? (Yes/No) N/A  
 (e) Who monitors the quality and quantity of the food? N/A

36. Details of the Medical Inspection Room/MI Room:

- (a) Bed Capacity: 01  
 (b) Basic Life Support and First Aid Box Available: (Yes/No) Yes  
 (c) Isolation Ward Available (Yes/No): NO  
 (d) Doctor/Trained Nursing Assistant available during school hours (Yes/No) Yes <sup>Available at</sup> MT colony

37. Separate Changing/Recreation Rooms for boys and girls available? (Yes/No) Yes

38. Size of each changing/recreation room (in Sq m):

- (a) Girls changing/recreation room: 21.10 ft x 11.9 ft  
 (b) Boys changing/recreation room: 21.10 ft x 11.9 ft

39. Details of Training Infrastructure :

Ser No	Room	Number	Size ( in meter)	
			Length	Breadth
(a)	Class Room	28	23.11 ft	21.8 ft
(b)	Composite Science Lab	N/A	—	—
(c)	Physics Lab	01	48.9 ft	21.8 ft
(d)	Chemistry Lab	01	50.9 ft	34.6 ft
(e)	Biology Lab	01	48.9 ft	21.8 ft
(f)	Maths Lab & social lab	01	23.11 ft	21.8 ft
(g)	Computer Science Lab	01	34.4 feet	21.8 ft
(h)	Home Science Lab	N/A	—	—
(j)	Language Lab	01	23.11 ft	21.8 ft

(k)	Geography Lab	01	23.11 ft	21.8 ft
(l)	Library	01	36.4 ft	28.2 ft
(m)	Staff Rooms	02	24.3 ft	21.8 ft
(n)	Counseling Room	01	21.9 ft	14.1 ft
(p)	Extra Curricular Activity Centre	01	34.2 ft	21.8 ft
(r)	Auditorium	02	101.00 ft 98.0 ft	55.0 ft 67.0 ft

## 40. Facilities :

Ser No	Particulars	Available / Not available	Remarks
(a)	Indoor games	Available	—
(b)	Dance rooms	Available	—
(c)	Gymnasium	Available	—
(d)	Music room	Available	With in 2KM range Command Swimming pool
(e)	Swimming pool	Available	—
(f)	Hostels (in Case of Residential Schools)	Not Applicable	—

## 41. Library Facilities :

Ser No	Particulars	Details	Remarks
(a)	Total Number of Books	3771 All books Related Academics	NCERT - 119
(b)	Total Number of Periodicals	India Today - Readers digest -	Fortnightly, weekly, monthly
(c)	Total Number of Dailies	Eenadu News Papers Hindu News Papers Times of India New Paper	Daily

(d)	Total Number of Reference Books	197	-
(e)	Total Number of Magazines	-	-
(f)	Is the library managed through software?	NO	-
(g)	Internet Facilities in Library	NO	-

42. Existing Sport Facilities (Tick(✓) the relevant activities)

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Swimming            | <input checked="" type="checkbox"/> Badminton | <input type="checkbox"/> Basketball              | <input checked="" type="checkbox"/> Football (Boys) |
| <input checked="" type="checkbox"/> Kabaddi  | <input checked="" type="checkbox"/> Kho-Kho   | <input checked="" type="checkbox"/> Table-Tennis | <input type="checkbox"/> Volleyball                 |
| <input type="checkbox"/> Archery             | <input type="checkbox"/> Equestrian           | <input type="checkbox"/> Boxing                  | <input checked="" type="checkbox"/> Chess           |
| <input type="checkbox"/> Football (Girls)    | <input checked="" type="checkbox"/> Handball  | <input type="checkbox"/> Hockey                  | <input type="checkbox"/> Judo                       |
| <input type="checkbox"/> Rifle-Shooting      | <input type="checkbox"/> Skating              | <input type="checkbox"/> Squash                  | <input type="checkbox"/> Taekwondo                  |
| <input type="checkbox"/> Tennis              | <input type="checkbox"/> Aerobics             | <input type="checkbox"/> Gymnastics              | <input checked="" type="checkbox"/> Rope Skipping   |
| <input checked="" type="checkbox"/> Yoga     | <input type="checkbox"/> Netball              | <input type="checkbox"/> Water-Polo              | <input checked="" type="checkbox"/> Cricket         |
| <input checked="" type="checkbox"/> Softball | <input type="checkbox"/> Golf                 |  |   |

Other (Please specify) Basket ball Court Construction Proposed.

## 43. Other activities

- |  |   |  |                                  |
|--|---|--|----------------------------------|
| <input checked="" type="checkbox"/> Yoga   | <input checked="" type="checkbox"/> Dance | <input type="checkbox"/> Calisthenics      | <input type="checkbox"/> Jogging |
| <input type="checkbox"/> Tai-chi   |   | <input type="checkbox"/> Cross Country Run |                                  |
| <input type="checkbox"/> Working out using weights/gym equipment   |   |  |                                  |
| <input type="checkbox"/> Other (Please specify) <u>Swatchhita Parkwada - Plogging activity about 2KM</u> |   |  |                                  |

## 44. Envisaged plan for expansion/augmentation

Applicant to indicate the future plan of augmentation/expansion of infrastructure if any in the following table along with timeline proposed to achieve the same:-

<u>DESCRIPTION</u>	<u>INDICATE YOUR PLAN</u>	<u>DENOMINATION</u>	<u>TIME LINE IN MONTH(S)</u>
Creation of additional physical infrastructure in School, if any	—	—	—
(i) Construction of Additional Classrooms	—	—	—
(ii) Construction of Additional Washrooms	—	—	—
(iii) Construction of Cafeteria/Dining Hall	—	—	—
(iv) Construction/Setting up of new laboratories	—	—	—
(v) Setting up of new infrastructure for recreational purpose	—	—	—
(vi) Construction of additional infrastructure for sports. Specifically for One School-One Sport Scheme	—	—	—

\* Note:- Construction of additional facilities will depend on the future intake of students (If increased). Existing conditions/facilities sufficient for the number of students ~~st~~ studying in the school. (CBSE curriculum).